

JUDICIAL EDUCATION RECORD

Fiscal Year Reporting Period

9/1/2018 - 8/31/2019

Hon. Sydney Brown Murphy Judge Polk County 101 W Church St Ste 300 Livingston, TX 77351 Phone: (936) 327-6813 Fax: (936) 327-6891

ld: 239519 Term: 1/1/2015 - 12/31/2018

| | • | |
|----------|--------------------------------|--------------|
| Date | Description | Earned Hours |
| 9/1/2018 | Excess hours carried from 2018 | 16.00 |

You have met your education requirements for this reporting period.

Judicial Education Requirements

Experienced judges are required to obtain 16.0 hours of approved judicial education for each fiscal year reporting period.

If you are EXEMPT, please disregard the above education requirement.

According to the Court of Criminal Appeals Rules of Judicial Education Rule 2 e: A constitutional county judge is "exempt from the continuing judicial education requirement for any fiscal year for which the judge files an affidavit with the Registrar stating that the judge's only judicial duties are conducting hearings under Chapter 61 of the Texas Alcoholic Beverage Code or conducting marriages ceremonies."

Judges claiming this exemption must submit an affidavit claiming exemption each reporting period to the Texas Association of Counties.

Judicial Education Questions

If you have questions pertaining to your judicial education records, please call the Judicial Hotline at (844) CoJudge or (844) 265-8343.

RECEIVED OCT 2 5 2018 POLK COUNTY JUDGE

Print Date: 10/15/2018



County Commissioner Continuing Education Transcript

Reporting Period: 1/1/ 2018- 12/31/2018

| Hon, Robert C. Willis Polk County Commission PO Box 740 Goodrich, TX 77335-0740 | | Term: 1/1/2001 - 12/31/2020 |
|--|---|--------------------------------|
| Phone: (936) 365-2222 Fax: (936) 365-4237 | • | Last 4 digits of SSN 4364 |
| 01/01/2018 07/18/2018 | Excess hours carried from prior period Texas County & District Retirement Systen | 3.00 1 16.00 |

Total Hours Earned: 19.00

You have met your 2018 Commissioner Statutory Continuing Education requirement.

You will carry forward 3.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

Name: Hon. Ronnie Vincent County: Polk County Office: Commissioner

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ID: 213496 Term: 10/29/2005 - 12/31/2022 Enrollment: 1/1/2006

| Course ID | Course Title | Credits Earned | Date |
|-----------|--|----------------------------|------------|
| Phase 1 | Required: 1 | Credits Earned to | Date: 1 |
| 1.001 | Orientation Program | 16 , | 6/11/2009 |
| Phase II | Required: 16 | Credits Earned to Date: 16 | |
| 2.001 | County Judge | 1 | 7/31/2008 |
| 2.002 | County Commissioner | 1 ' | 5/4/2010 |
| 2.003 | County Clerk | ï | 9/21/2006 |
| 2.004 | District Clerk | · 1 · | 5/20/2009 |
| 2.005 | County Treasurer | 0 | |
| 2.006 | County Tax Assessor-Collector | 1 | 6/22/2006 |
| 2.007 | County Sheriff | 1 , | 6/5/2008 |
| 2.008 | County Attorney | 1 | 7/31/2008 |
| 2.009 | District Attorney | <u>_</u> 1 | 5/4/2010 |
| 2.010 | Justice of the Peace | 1 | 6/6/2007 |
| 2.011 | Constable | 0 . | |
| 2.012 | County Auditor | 1 | 9/21/2006 |
| 2.013 | County Health Authority | 1. | 12/17/2009 |
| 2.014 | Extension Service | 1 | 6/6/2007 |
| 2.015 | Juvenile Probation Officer | 1 | 9/21/2006 |
| 2.016 | Community Supervision and Corrections Department (CSCD) | 1 | 9/27/2007 |
| 2.017 | County Court at Law Judge | 1 | 9/21/2006 |
| 2.018 | District Judge | 1 ``` | 6/5/2008 |

| Phase III | Required: 32 | Credits Earned to Date: 35 | |
|-----------|--------------------------|----------------------------|-----------|
| 3.001 | Open Meetings Act | 1 | 6/22/2006 |
| 3.002 | Commissions & Committees | 1 | 6/5/2008 |
| 3.003 | Law Making | 1 | 9/21/2006 |

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

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|-----------|---|--|----------------|
| to is a t | TRANSCRIPT | ية في المحمد ا | |
| 3.004 | Regulations & Legal Issues | 1 | 9/27/2007 |
| 3.005 | Justice System | 1 | 9/27/2007 |
| 3.006 | Personnel Policies | 1 | 6/22/2006 |
| 3.007 | Civil Rights Issues | 1 | 7/16/2012 |
| 3.008 | Physical & Mental Health Issues | 1 | 7/31/2008 |
| 3.009 | Juvenile Justice System | 1 | 7/31/2008 |
| 3.010 | Building Better Relations | 1 | 10/10/2018 |
| 3.011 | Councils of Government | 1 | 6/6/2007 |
| 3.012 | Interlocal Agreements | 1 | 6/22/2006 |
| 3.013 | Working With the Legislature | 1 | 9/21/2006 |
| 3.014 | Specialized Districts | 0 | |
| 3.015 | Effective Meetings/Parliamentary Procedure | 1 | 7/31/2008 |
| 3.016 | County Roads | 1 | 9/21/2006 |
| 3.017 | Public Information Act | 1 | 6/22/2006 |
| 3.018 | Environmental Issues | 1 | 9/27/2007 |
| 3.019 | Subdivision Regulations | 1 | 9/27/2007 |
| 4.001 | Bonds & Certificates of Obligation | 0 | |
| 4.002 | Personnel Policy: Payroll | 1 | 5/20/2009 |
| 4.003 | County Investment Policies | 1 | 5/20/2009 |
| 4.004 | County Purchasing | 1 | 7/31/2008 |
| 4.005 | Purchasing Applications | 1 | 6/6/2007 |
| 4.006 | Fees and Revenues | 1 | 9/21/2006 |
| 4.007 | Basic Taxation | 1 | 6/5/2008 |
| 4.008 | County Tax Rate | 1 | 6/6/2007 |
| 4.009 | Financial Accounting Basics | 0 | |
| 4.010 | Financial Accounting: Investments | 0 | |
| 4.011 | Budgeting | 1 | 6/22/2006 |
| 4.012 | Personnel: County Retirement | 1 | 6/22/2006 |
| 4.013 | Risk Management: Safety Issues | 1 | 5/20/2009 |
| 4.014 | Ethics | 1 | 7/31/2008 |
| 4.015 | Records Management | 1 | 4/25/2013 |

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12/7/2018

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COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

| | | | 10-12 |
|---------|----------------------------------|--------|------------|
| 4.016 | Leadership/Team Building | 0 | |
| 4.017 | Phones/Communications | 0 | |
| 4.018 | Terrorism Preventions | 1 | 9/21/2006 |
| 4.019 | Voting Machine Issues | 1 | 9/27/2007 |
| 4.020 · | Negotiating Technology Contracts | 0 | 1 |
| 4.021 | Strategic Planning | 1 | 6/22/2006 |
| 1.022 | Internet | , 1 | 12/17/2009 |
| 4.023 | Grantseeking | 0 | |
| 4.024 | Redistricting | 1 | 5/20/2009 |
| | | | |

| | CCAC Program Status | | |
|-----------|---------------------|-----------------|-----------|
| | Required | Earned | Status |
| Phase I | 1 | 1 | Completed |
| Phase II | 16 | 16 | Completed |
| Phase III | 32 | 35 [°] | Completed |
| | 49 | 52 | |

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COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2018 - 12/31/2018

| Hon. Ronnie V Commissioner Polk County PO Box 1388 Onalaska, TX 3 Phone: (936) 646 | 77360-1388 46-5929 | ID: 213496 Term: 1/1/2018 - 12/31/2018 |
|---|--|---|
| Date | Description | Earned Hours |
| 1/1/2018 | Excess hours carried forward from 2017 | 8.00 |
| 2/22/2018 | V.G. Young Conference | 6.00 |

| 2/22/2018 | V.G. Young Conference | 6.00 |
|------------|---|------|
| 10/11/2018 | 96th Annual County Judges & Commissioners Conference | 4.00 |
| 10/18/2018 | TACERA Fall Conference | 7.00 |
| | Total Hours Earned: 25.00 | |

You have met your 2018 Commissioner Statutory Continuing Education requirement. You will carry forward 8.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 12/7/2018

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

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COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2018 - 12/31/2018

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ID: 226511 Term: 1/1/2018 - 12/31/2018

| Date | Description | Earned Hours |
|-----------|---|--------------|
| 1/1/2018 | Excess hours carried forward from 2017 | 4.00 |
| 5/17/2018 | North & East Texas CJCA Annual Conference | 10.00 |
| 8/31/2018 | 2018 Legislative Conference | 7,50 |
| 12/5/2018 | District 5 Conference | 5.50 |
| | Total Hours Earned: 27.00 | |

You have met your 2018 Commissioner Statutory Continuing Education requirement. You will carry forward 8.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 1/16/2019

4

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com

COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2018 - 12/31/2018

Hon. C. T. Overstreet Commissioner Polk County PO Box 2312 Livingston, TX 77351-0046 Phone: (936) 327-6866 Fax: (936) 327-6863 ID: 204209 Term: 1/1/2018 - 12/31/2018

| Date | Description | Earned Hours |
|------------|---|--------------|
| 1/1/2018 | Excess hours carried forward from 2017 | 8.00 |
| 2/22/2018 | V.G. Young Conference | 13.00 |
| 5/17/2018 | North & East Texas CJCA Annual Conference | 10.00 |
| 8/31/2018 | 2018 Legislative Conference | 10.00 |
| 10/11/2018 | 96th Annual County Judges & Commissioners Conference | 9.00 |
| | Total Hours Earned: 50.00 | |

You have met your 2018 Commissioner Statutory Continuing Education requirement. You will carry forward 8.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 1/16/2019

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com Hon. Leslie Jones Burks Tax Assessor-Collector Polk County 416 N Washington Ave Livingston, TX 77351-2838 ID: 236633 Phone: (936) 327-6801 Fax: (936) 327-6885 Enrollment Date: 01/01/2018

| Date | Course | <u>Units</u> |
|------------|--|--------------|
| 01/01/2018 | Excess hours carried from 2017 | 10.00 |
| 03/28/2018 | East Texas Lunch Bunch | 4.50 |
| 06/03/2018 | 84th Annual TACA Conference | 14.25 |
| 06/07/2018 | Ethics for County Tax Assessor-Collectors Taken at TACA conf | 0.00 |
| 06/19/2018 | Truth in Taxation | 16.00 |
| 10/17/2018 | Houston Region Meeting | 4.00 |
| 10/18/2018 | SOS Voter Registration Webinar | 1.00 |
| 11/13/2018 | VG Young School for Tax Assessor-Collectors | 12.50 |
| 11/27/2018 | SOS Voter Registration Webinar | 1.00 |

Total Hours for year: 63.25

You have met your continuing education requirements for the period 01/01/2018 - 12/31/2018.

You may carry forward 10:00 hours to the next reporting period.

SB546 of the 83rd Regular Legislative Session requires a County Tax Assessor-Collector to successfully complete 20 hours of continuing education annually. Up to 10 additional hours, over the required 20, will be carried forward into the next reporting period. This transcript/certificate is evidence of compliance with Texas Property Tax Code Section 6.231(d,) and must be filed for record with Commissioners Court.

01/11/2019

Please contact the Tax Assessor-Collectors Association Director of Education by email @ roving@brazoria-county.com with any questions.



COUNTY & DISTRICT CLERKS'

ASSOCIATION OF TEXAS

Certificate of Completion Awarded to

Schelana Hock Polk County, County Clerk

For completing the required 20 Hours of Continuing Education for 2018 as

prescribed in Section 51.605 of the Texas Government Code.

In Witness therefore, recognition is hereby made this January 2019.

Jennifer Lindenzweig, President

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Laura Hinojosa, Vice President



COUNTY & DISTRICT CLERKS'

ASSOCIATION OF TEXAS

Certificate of Completion Awarded to

Bobbye Richards Polk County, District Clerk

For completing the required 20 Hours of Continuing Education for 2018 as prescribed in Section 51.605 of the Texas Government Code.

in Witness therefore, recognition is hereby made this January 2019.

Jonnifer Undenzweig, President

Laura Hinojosa, Vice President

Conference History for Bobbye Richards 2018 Certificate2 (LH)

| Conference Name | Date | Approved Entered By | Approved By |
|---|----------------|--|---|
| 2018 CDCAT Winter Conference | 02/05/2018 | 2:00 Bobbye Richards | Jennifer Lindenzweig |
| 2018 CDCAT Winter Conference 2 | 02/06/2018 | And States States Eleisley Carter and States | Securite a Lundenzweigk & Status |
| 2018 CDCAT Winter Conference | 02/07/2018 | 6:15 Bobbye Richards | Jennifer Lindenzweig |
| 2018 CDCAT-Winter Conterence | 02/08/2018-5-5 | Ne / 22 Second above Richards 19 1 | |
| 2018 Region VII Spring Meeting 2018 CDCAU 123 D Annual Summer Conference | 04/06/2018 | 4:45 Bobbye Richards | Jennifer Lindenzweig |
| | 06/06/2018 | 6100 Babbye Bichards | Seminer/Endepzweig V |
| 2018 CDCAT 123rd Annual Summer Conference | 06/12/2018 | 5:30 Bobbye Richards | Jennifer Lindenzweig |
| 2018 CDCATIA128rd/Admual Summer Conference | 4706/013/2018 | Sec. 3.00 Bobbye Richards | Jenniter Lindenzweiges |
| 2018 CDCAT 123rd Annual Summer Conference | 06/14/2018 | 3:30 Bobbye Richards | Jennifer Lindenzweig |
| 2018 CDCAT Fail Conference Georgetown | 7 OP/05/2018 | 4:00.Bobbye.Richards | Sa Jennifer lundenzweig) |
| 2018 CDCAT Fall Conference-Georgetown | 09/06/2018 | 5:30 Bobbye Richards | Jennifer Lindenzweig |
| 2018 GDGAT Call Conterence Georgetown | | Sector Bobbye Bighard Sector | Selfiniter underzweigt Settin |
| 2018 Region VII Fall Meeting | 09/20/2018 | 5:45 Bobbye Richards | Jennifer Lindenzweig |
| 2018 Region VIII Fall Meeting | × \$09/21/2018 | 4 30 Bobbye Richards | Jennifen Lindenzweig. |
| 2018 Texas District Court Alliance (TDCA) 18th Annual Workshop - | 10/16/2018 | 4:00 Bobbye Richards | Jennifer Lindenzweig |
| Administration and Accountability | | ***** | |
| 2018/Texas/District/Court-Alliance (CDCA) 18th Annoal Workshop - | 8-10/17/2018 | 2. 4-00 Bobbye Bichards | -s Jennifer Lindenzweig - Same |
| Administration and Accountability 2:22 | | | A CALL THE CARD AND A CALL AND A C |

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Period Totals: 68:45

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